CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

March 8, 2005		WORK SESSION	6:30 P.M.
6:30 - 6:50 P.M.	A.	Discussion on City's Adoption of 2003 International Codes –	
		Mark Sniffen, Dennis Spritzer, Steve Westbay	
6:50 - 7:00 P.M.	B.	Request for Waiver to Use Jorgensen Complex for 24	hr. American
		Cancer Society "Relay for Life" Event on August 2	20-21, 2005 –
		Nancy Terel	

MARCH 8, 2005 REGULAR SESSION 7:00 P.M.

I. Call Meeting to Order:

II. Consideration of Minutes:

A. Regular Session Minutes of February 22, 2005

III. Pre-Scheduled Citizens:

IV. Unfinished Business:

V. New Business:

A. Waiver Request to Use Jorgensen Complex for 24hr. American Cancer Society "Relay for Life" on August 20-21, 2005

VI. Ordinance and Resolutions:

- A. Ordinance No. 1, Series 2005; Re: Authorizing the Execution of a Business Lease Agreement with the County of Gunnison for the City of Gunnison Waste Dump Station, 2nd Reading
- B. Ordinance No. 2, Series 2005; Re: Extension of Ordinance No. 9, Series 2004; Re: Retail Superstores Moratorium, 2nd Reading
- C. Ordinance No. 3, Series 2005; Re: Adoption By Reference of the 2003 International Codes, 1st Reading

VII. City Attorney:

VIII. City Manager: Mark Collins

Acting City Manager: Parks & Recreation Director Dan Ampietro

City Clerk: Gail Davidson WSC Intern: Matt Johnston

IX. Non-Scheduled Citizens:

General Discussion/Items for Work Sessions:

Councilor Smits: Report on Planning & Zoning Commission Meetings

Report on Mayor's/Manager's Meeting

X. Adjournment.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken.

All City Council Meetings are broadcast live on local Cable channel 15. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.